

DRAIN

Permit

No. *7631-12*

*Nelson St.*

*County to Crapo*

*Nelson St. Sewer*

*6 inch pipe*

*Mar. 11, at 2 p.m. by F.C. De Mello*

From Property of *Alpherie Legue*

Located *S.S. Nelson St.*

Account Misc. Ledger

