

DRAIN

Ash St.

Union to Court.

Permit

No. 598-1891.

Cuts Ash St. 6" 7" Aug. 20, 1891. at 2 P.M. by Joe
Armstrong.

From property of

John Bertman.

Located

Ash. w.s. 59, 107 + 151 ft. n. of Union.

Account

UNION

< 6⁰⁰ >

< 13 >

< 8⁰⁰ >

Relaid since
See drain card

< 59 >

< 107 >

< 151 >

< 13⁰⁰ >

< 9.5 >

< 140 >

ASH ST.

STREET