| DRAIN | Court | St. - Ash | | 5.5 . |
|------------------------|---------|--------------|-------|-------|
| Permit No. 16461-53 | e of | - Ash | St. | |
| Enters | Court | St. Se | wer | |
| Drain Plot No. | | | | |
| From Property of | Bristol | County | Jail. | |
| BRADBURY-WARING.INC. | | | | |

Ash W 35.4 0 40.5 24.3 14 0 , 2 4