| APPLICATION No.: 9948 | | TAP | CLEAR | RED 8501-1060] |
|--|------|-------|-------|----------------|
| 1 LOCATION: 73 Jenny Lind | DATE | BEF. | AFT. | REMARKS |
| OWNER: A. Gilmetti | | 10-15 | -99 | Tap reamed |
| MEASURES: 3/4" MEASURES: 3/4" 19.6 ft. | | | | |
| S x S line miliman | | | | |
| E from W line Jenny Lind 7.1 ft. N from S line House 6.5 ft. | | | | |
| Jan 4,1985: Renewed from ½' outside curb stop to a point 4 ft. | | | | 5 |
| Stock: 4ft. 3/4" copper tubing 1 3/4" curb stop 1 #1 Caldwell stop box 2 3/4 x 5/8 lead to cop adapt. xs | / | | | 6 |
| | | | | does not |
| 10-15-99 DW White renewed from main to curb stop. | go s | traig | nt in | |
| / Stock: 8 ft 3/4" Copper tubing, 1 - 3/4" Curb Stop 1 - Caldwell Stop Box, 1 - 5/8"x3/4" Fig. 413. | | | | |
| DW White to maintain cut. | | | | |
| 6/13/08 - Dennis Trucking renewed service from main into cellar | | | | |
| Owner charged \$70 inspection fee, currently on By-Pass system | | | | |
| West End Water Contract # 4 - Perrina Construction. Dennis Trucking backfilled trench before inspection | | | | |
| New Measurements: 1" Curb Stop | | | | |
| S from S line Hillman St 22.0 | | | | |
| S from Hydrant # 3-0409 16.0 | | | | |
| E from W line to curb stop 6.0 S from N line House 17.3 | | | | |
| N from S line House 5.0 | | | | |
| E from E line House 12.6 Main to property line 14.0 | | | | |
| Pipe inside property 8.0 | | | | |
| | | | | |

| METER HISTORY | | | | | | | | CHARGE OUTS | | |
|---------------|-----|------|----------|----------|----------------|--|-------|-------------|-------------|------------------------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | , |
| 4-5-66 | | 3/4 | Rock Mag | 19384281 | * | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | 2 | | | |
| | | | | | and the second | | and a | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | N. 2 | | | F4. 3 | a Nagaratan | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | Contract to the second |
| | | | | | | | | | | |

| APPLICATION No.: 9948 | TAP CLEARED | | | | | |
|---|-------------|------|------|---------|--|--|
| LOCATION: 73 Jenny Lind St. | DATE | BEF. | AFT. | REMARKS | | |
| OWNER: | | | | | | |
| MEASURES: now 1" copper | | | | | | |
| | | | | | | |
| 6/12/08 Perrina Construction renewed service from main to prop line - stock: 15 ft - 1" copper; 1 - 1" corp tap; 1 - 1" curb | | | | | | |
| stop; | | | | | | |
| | - | - | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | - | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| METER HISTORY | | | | | | | | | | CHARGE OUTS | | |
|---------------|-----|------|--------------|--|-------------|--------------------|------|--|-----------------------|--|---------|---------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | TEST | | REMARKS | \$ 1. g |
| | OUT | | | men cumum and and the second second second | 4 | et in the first of | | | 1 / 2 / 10 - 1 maj mo | | | |
| | | 200 | | | # (Table) | | | | | | | |
| | | | | the state of the s | | | | | Can be sugar | The state of the s | | |
| | | | | | | | | | | | | |
| | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | The second secon | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | - | | 10-10 APP-17 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | - | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | - | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | - | | | | | 4 | | | | | |