

APPLICATION No.: 9535

TAP CLEARED

LOCATION: 45 Summit N.W. Cor. Hillman

OWNER: Chs Broadbent

MEASURES: 3/4"

W from Summit 24.5 ft.

S from N line Hillman 9.0 ft.

E from W line House 6.1 ft.

1/26/94: Renewed from main to a point 1.0ft

Stock: 1.0ft 3/4" copper tubing 1-3/4x5/8 lead-cop adapt.xxs

1-3/4x3/4 Fig 413

3-4-99  
Renewed from main to property line. Stock: 33 ft. - 3/4"  
copper tubing, 1 - 3/4" Curb Stop, 1 - Caldwell Stop  
box, 1 - 5/8" x 3/4" lead to cop. aapt. XXS, 1 - 3/4" x  
3/4" Fig. 413.

8/25/08 - West End Water Main Rehab Contract # 4 - Perrina Const

Renewed water service from main to a point 5 ft

5 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 3/4" reducer

Inspected by Tim Ives, CDM

DATE

BEF.

AFT.

REMARKS

1/26/94: tap reamed

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3-4-99 Tap reamed

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## CHARGE OUTS

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The left edge of the page shows the binding of the book, and the overall tone is a warm, off-white or light cream.