| APPLICATION No.: 9528 5/8#   |         | TÁP  | CLEAR | ED          |
|--|---------|------|-------|-------------|
| LOCATION: 2167-9 Acushnet Ave.   | DATE    | BEF. | AFT.  | REMARKS     |
| OWNER: Charles F. Chase  | 2/10/04 | 83e  | 20    | 04-070-1523 |
| MEASURES: 5/8" #.lead Jan.28,1899 S from Tarkiln Hill Rd.W 79.7 ft.                                    | 2/12/0  | 4    | Tap   | Reamed      |
| E from W line Acush. Ave. 7.0 ft. N from N line bldg. 9.0 ft.  |         |      |       |             |
| 2/12/04 Renewed from main to a point 1 ft. in front of the curb stop. STock: 8 ft. 3/4" copper tubing; |         |      |       |             |
| 3/4" curb stop; Caldwell stop box; 5/8" x 3/4" lead-coadapt. XXS; 5/8" x 3/4" Fig. 413 Tap reamed      | р       |      |       |             |
|  |         |      |       |             |
|  |         |      |       |             |
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|  |         |      |       | 100         |
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| METE | R H  | ISTO  | ORY  |        |         |            |  |         | HADVIS    | CHARGE OUTS  |  |
|------|------|-------|------|--------|---------|------------|--|---------|-----------|--------------|--|
| DATE | SET  | SIZE  | MAKE | NUMBER | READING | TEST REMAR |  | REMARKS |           |              |  |
|      | OUT  |       |      |        |         |            |  |         | KEMARKS   | KEMAKKO      |  |
|      |      |       |      |        |         |            |  |         |           |              |  |
|      |      |       |      |        |         |            |  |         |           | The same was |  |
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|      | 8    |       |      |        |         |            |  |         |           |              |  |
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|      |      |       |      |        |         | 7          |  |         |           |              |  |
|      |      |       |      |        |         | 7          |  |         |           |              |  |
|      |      | 70.00 |      |        |         |            |  |         |           |              |  |
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|      | Fire |       |      |        |         |            |  |         |           |              |  |
|      |      |       |      |        |         |            |  |         |           |              |  |
|      |      |       |      | 3      |         |            |  |         |           |              |  |
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