

APPLICATION No.: 9445

TAP CLEARED

LOCATION: 46 Hunter S.E. Cor. Hillman

OWNER: A J M Austin

MEASURES:  $3/4''$

S from

W from E line

S from N line

Hillman

Hunter

house

4.9 ft.

6.6 ft.

3.3 ft.

01/01/1898

DATE \_\_\_\_\_

BEF.

AFT.

REMARKS

1/17/77

10-30-01

2:15

2001-440-4422

Jan. 18, 1977 Renewed from the main to 3 ft. in front of the main.

3 ft. - 3/4" Copper tubing      3/4" x 3/4" Fig. 413

5/8" x 3/4" lead to cop. adaptor XXS

11-7-01 Renewed from main to inside cellar. (6ft. ins.  
prop. line.) Stock: 30ft. - 3/4" Copper tubing, 1-3/4"  
Curb Stop, 1-Caldwell Stop Box, 1-3/4" Corporation tap.  
1-6x3/4" Service Saddle.

9/5/08 - Perrina Construction - West End Water Rehab-Contract #4

Renewed from main to a point 4.5 ft

4.5 ft - 1" copper tubing; 1 - 1" Corp Tap; 1 - 1" x 3/4" reducer

Inspected bt Tim Ives, CDM

[illegible]

## CHARGE OUTS

[illegible]