APPLICATION No.: 9250		TAP	CLEAR	RED 82 - 48 023/7
LOCATION: 427 Hillman	DATE	BEF.	AFT.	REMARKS
OWNER: L. Young				
MEASURES: 3/4"  W from N line S from N line Hillman 9.0 ft. W from I line Body of house 6.5 ft.  NOV. 30, 1982 Renewed from 6" outside curbstop to the prop. line. 7.5 ft3/4" copper; 3/4" curb stop; stop box 2-5/8" x 3/4" lead-cop. adapt. XXS;  8/25/08 - West End Water Main Rehab Contract # 4 -Perrina Const. Renewed water service from main to property line 31 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" curb stop; 1 - 1" x 3/4" reducer. Inspected by Tim Ives, CDM				

METER HISTORY									CHARGE OUTS	
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
3-31-66		3/4	Rock Mag	19384006	-					
						-				
			100							
				•						