|  | APPLICATION No.: 8931 5/8"   | 1       | TAP  | CLEAR  | ED      |
|--|--|---------|------|--------|---------|
| LOCATION: 917 County St. N.W. co   |  | DATE    | BEF. | AFT.   | REMARKS |
| OWNER: Albert Boucher  |  | 8/11/69 | )    |        | reamed  |
| MEASURES: 5/8#   | 6/3/76   |         |      | Reamed |         |
| MEAGERES. 5/8"   |  |         |      |        |         |
| N Garage   |  |         |      |        |         |
| N from<br>E from W   | La France Ct. 9.8 ft. County 8.0 ft.   |         |      |        |         |
| N from S   | House 8.0 ft.  |         |      |        |         |
| Aug. 11, 1969 Renewed from the mai   | n to a point 3 ft. from the main-  |         |      |        | ,       |
| 3 ft 34" copper tubing   | 1-Fig. 413 3/4" x 3/4" cplg.   |         |      |        |         |
| wiped joint  |  |         |      |        |         |
|  |  |         |      |        |         |
| Aug. 29, 1969 Renewed from t   |  | •       |      |        |         |
| 18 ft 3/4" Copper tubing 1 wipe joint  |  |         |      |        |         |
|  |  |         |      |        |         |
| June 3, 1976 Renewed from the 29 ft 3/4" Copper tubing   |  |         |      |        |         |
| 3/4" Curb Stop   | Stop Box   |         |      |        |         |
| 3/4" x 3/4" Fig. 413   |  |         |      |        |         |
|  |  |         | 10.7 |        |         |
|  |  |         |      |        |         |
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| The state of the s | A Principal Control of the Control o |         |      |        |         |

| METE    | RH  | IIST | ORY    |         |          |   |      |   |         | CHARGE OUTS |         |  |
|---------|-----|------|--------|---------|----------|---|------|---|---------|-------------|---------|--|
| DATE    | SET | SIZE | MAKE   | NUMBER  | READING  |   | TEST |   | TEST    |             | REMARKS |  |
|         | OUT | 0.22 |        | HOMBER  | KEADIIIO | * |      |   | REMARKS |             |         |  |
|         |     | ,    |        |         |          |   |      |   |         |             |         |  |
| 6/30/66 |     | 5/8  | Hersey | 1792713 |          |   |      |   |         |             |         |  |
|         |     |      |        |         |          |   | -    | - |         |             |         |  |
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| - 3 | •         | APPLICATION No.: 6996C                             | TAP CLEARED |      |      |         |  |  |
|-----|-----------|--|-------------|------|------|---------|--|--|
| 10  | LOCATION: | LaFrance Ct.                                       | DATE        | BEF. | AFT. | REMARKS |  |  |
| 1   | OWNER:    |  |             |      |      |         |  |  |
|     | MEASURES: | Connection of 6996. This Connection made by owner. |             |      |      |         |  |  |
|     |           | No. Application; called 6996 conn. supplied from   |             |      |      |         |  |  |
|     |           | app. 6996 from Conty St. which see.                |             |      |      |         |  |  |
|     |           | 6. 6.  |             |      |      |         |  |  |
|     |           | MARTINE  |             |      |      |         |  |  |
|     |           | NAC - O  |             |      |      |         |  |  |
|     |           | IN SPA   |             |      |      |         |  |  |
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| METE | METER HISTORY CHARGE OUTS |      |                     |        |         |   |      |   |         |   |  |
|------|---------------------------|------|---------------------|--------|---------|---|------|---|---------|---|--|
| DATE | SET                       | SIZE | MAKE                | NUMBER | READING |   | TEST |   | REMARKS |   |  |
|      | 001                       |      |                     |        |         |   |      |   |         | į |  |
|      |                           |      |                     |        |         |   |      |   |         |   |  |
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|      |                           |      |                     |        |         |   |      | 7 |         |   |  |
|      |                           |      |                     |        |         |   |      |   |         |   |  |
|      |                           |      |                     |        |         |   |      |   |         |   |  |
|      |                           |      |                     |        |         |   |      |   |         |   |  |
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|      |                           |      |                     |        |         |   |      |   |         |   |  |
|      |                           |      |                     |        |         |   |      |   |         |   |  |
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|      |                           |      |                     |        |         |   |      |   |         |   |  |
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|      |                           |      |                     |        |         |   |      |   |         |   |  |
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| -    |                           |      |                     |        |         |   |      |   |         |   |  |
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