|   | APPLICATION No.: 8531               | TAP CLEARED |      |       |           |
|---|-------------------------------------|-------------|------|-------|-----------|
| LOCATION: 12.3 Rotch                              |                                     | DATE        | BEF. | AFT.  | REMARKS \ |
| OWNER: Chas C Fisher                              |                                     |             |      |       |           |
| MEASURES: 3/4"                                    |                                     |             |      |       |           |
| S from  | Union 111.5 ft.                     |             |      |       |           |
| E from W line<br>S from N line                    | Rotch 8.9 ft.<br>House 7.9 ft.      |             |      |       |           |
|   |                                     |             |      |       |           |
|   | om lfft. outside curb stop to 3 ft. |             |      |       |           |
| inside the curb stop. 4 ft. of 3/4" copper tubing | 1 3/4 " con. to con. ston           |             |      |       |           |
| 2 lbs. wiping solder                              | 1 0/± 00p. 00 00p. 200p             |             |      |       |           |
|   |                                     |             |      |       |           |
| mile andrad injured                               | about a 1 servere                   |             |      |       |           |
| man anna a quive                                  |                                     |             |      |       |           |
| 1/22/90   |                                     |             |      |       |           |
|   |                                     |             |      |       |           |
|   |                                     |             |      |       |           |
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|   |                                     |             |      |       |           |
|   |                                     |             |      | 1/2/2 |           |
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|   |                                     |             |      |       |           |
|   |                                     |             |      |       |           |

| METE    | RH  | ISTO | ORY    |         |         |   |      |     |         | CHARGE OUTS |
|---------|-----|------|--------|---------|---------|---|------|-----|---------|-------------|
| DATE    | SET | SIZE | MAKE   | NUMBER  | READING |   | TEST |     | REMARKS |             |
|         |     |      |        |         |         |   |      |     |         |             |
| 5-20-58 | :   | 3/4  | Calmet | 1595832 |         |   |      |     |         |             |
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