

APPLICATION No.: 8530

## TAP CLEARED

LOCATION: 164-74 Union Cor. Purchase.

OWNER: N. S. Onset for savings.

MEASURES: 1"

S from	Union ( east ) (	86.1 ft.
W from E line	Purchase	7.2 f.t
N from S line	Bldg.	3.0 ft.

off at top 11/10/64bg. 26853

Water out 11/10/64  $\frac{34}{390}$ 

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December 31, 1963 Renewed from main to 2 ft. from the main.  
2 ft. of 1" copper tubing 1 1 $\frac{1}{4}$ " x 1" copl to I.P.S.cplg.  
1 lb. wiping solder  
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I.S

DATE	BEF.	AFT.	REMARKS
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12-31-63			Reamed
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[illegible]

## CHARGE OUTS

[illegible]