| APPLICATION No.: 8043 8014  | TAP CLEARED |      |      |              |  |
|---|-------------|------|------|--------------|--|
| LOCATION: 45 Mitchell   | DATE        | BEF. | AFT. | REMARKS      |  |
| OWNER: Mary DeMello   | 4-3-09      |      |      | Tap reamed   |  |
| MEASURES: 5/8"  01/01/1894  | 4-17-09     | 8:60 |      | 2009-1603178 |  |
| S from Sawyer 165.7 Rt.   |             |      |      |              |  |
| E from W line Mitchell 70 Kt  |             |      |      |              |  |
| N from S line House 5% (t)  |             |      |      |              |  |
| 4/3/09 - City crew renewed service from main to property line   |             |      |      |              |  |
| 13 ft - 3/4" copper tubing; 1 - 3/4" curb stop: 1 Caldwell stop box:  |             |      |      |              |  |
| 13 ft - 3/4" copper tubing; 1 - 3/4" curb stop; 1 Caldwell stop box; 1 - 5/8" x 3/4" lead to cop adapt. xs; 1 - 5/8" x 3/4" Fig. 413; Tap reamed. Service left offForeman: Dennis Monty |             |      |      |              |  |
| Tup realied. Service left offforeman: Dennis Monty  |             |      |      |              |  |
| 4/9/09 - Owner charged \$9.95 for lead to cop adaptor (024-23)  |             |      |      |              |  |
| 4/9/09 - Owner charged \$9.95 for lead to cop adaptor (Q24-23), picked up at counter by Fred's Plumbing.  |             |      |      |              |  |
| 4/27/09 - City crew hired by owner to renew service from curb   |             |      |      |              |  |
| stop to lileter   |             |      |      |              |  |
| 14 ft - 3/4" copper tubing. Foreman: Danny Perry  |             |      |      |              |  |
| NEW MEASURES 5-19-2009  |             |      |      |              |  |
| MED MEASURES OTT  |             |      |      |              |  |
| SXSL SAWYER SL'   |             |      |      |              |  |
| SXSL SAWYER ST 165.0'<br>EXWL MITCHELLST 3.7'   |             |      |      |              |  |
| NXSL HOUSE 5.4'   |             |      |      |              |  |
| SXNL HOUSE - 20.6'  |             |      |      |              |  |
| SXNI HOUSE - 20.6   |             |      |      |              |  |
|   |             |      |      |              |  |
|   |             |      |      |              |  |
|   |             |      |      | //           |  |

| METER HISTORY |     |      |  |         |         |      |  | CHARGE OUTS |   |  |
|---------------|-----|------|--|---------|---------|------|--|-------------|---|--|
| DATE          | SET | SIZE | MAKE   | NUMBER  | READING | TEST |  | TEST REMA   |   |  |
|               | OUT |      |  |         |         |      |  |             | _ |  |
|               |     | - /- |  | 1710000 |         |      |  |             |   |  |
| 10-10-6       | 0   | 5/8  | Calmet   | 1712899 |         |      |  |             |   |  |
|               |     |      |  |         |         |      |  |             |   |  |
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