| APPLICATION No.: 7976 | TAP CLEARED | | | | _ |
|---|-------------|------|------|---------|---|
| LOCATION: 81 Pierce | DATE | BEF. | AFT. | REMARKS | |
| OWNER: Stephen R. Marry | | - | | | |
| MEASURES: 5/8" | | | | | |
| N from Elm 91.6 ft. | | | | | |
| E from W line Pierce 5.7 ft. N from S line House 7.7 ft. | | | | | |
| | | | | | |
| 6/16/05 Renewed from newly installed 8" main to property line. Stock: 15.0 ft. 3/4" copper tubing; 3/4" curb stop; Caldwell stop | | | | | |
| box; 3/4" x 5/8" lead-cop adapt.; 3/4" Corp. tap | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 1 | | | | |

| METE | RH | ISTO | DRY | | | | | | | CHARGE OUTS |
|--------|-----|------|--|--------|---------|------|--|-------------|---------|-------------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | | REMARKS | |
| | 001 | | | | | | | | | |
| 6-6-50 | | 5/8 | King | 174836 | | | | | | |
| 7.14 | | | and the state of t | | | | | Name of the | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |