| APPLICATION No.: 7972  |         | TAP CLEARED |        |         |  |  |
|--|---------|-------------|--------|---------|--|--|
| LOCATION:256 Hillman   | DATE    | BEF.        | AFT.   | REMARKS |  |  |
| OWNER: W Sturlerant  | 4/25/02 | Tap         | Reamed |         |  |  |
| MEASURES: 5/8"   |         | 1           |        |         |  |  |
| W from Park 183.7 ft.  |         |             |        |         |  |  |
| N from S line Hillman 8.3 ft.  |         |             |        |         |  |  |
| E from W line House 3.8 ft. 11/7/78: Renewed 6" outside curbstop to 8.6' inside curb |         |             |        |         |  |  |
| stop. 9 ft3/4" copper; 3/4" curb stop; 2-5/8" x 3/4" le                              | ad-     |             |        |         |  |  |
| cop. adapt. XS; Caldwell stop box;   |         |             |        |         |  |  |
| 4/25/02 Renewed from main to cellar (10 ft. inside prop. line).                      |         |             |        | -       |  |  |
| Stock: 26 ft. 3/4" copper; 3/4" curb stop; Caldwell stop box;                        |         |             |        |         |  |  |
| 5/8" x 3/4" Fig. 413 Tap reamed  |         |             |        |         |  |  |
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| METE   | R H    | ISTO | ORY                                     |                                   |         |      |         | CHARGE OUTS |
|--------|--------|------|---|-----------------------------------|---------|------|---------|-------------|
| DATE   | SET    | SIZE | MAKE                                    | NUMBER                            | READING | TEST | REMARKS |             |
| 8-26-6 | 8      | 5/8  | Rock ag                                 | 19654968                          |         |      |         |             |
|        |        |      |   |                                   |         |      |         |             |
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|        |        |      |   | 10/2012                           | 120     |      |         |             |
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| )<br>  |        |      | 4. 3.4                                  |                                   |         |      |         |             |
| MARKE. |        |      | 1 1 No                                  | The Marie Marie Mayor Service Co. |         |      |         |             |
|        |        |      | *                                       |                                   |         |      |         |             |
|        |        |      |   |                                   |         |      |         |             |
| 11.4   | Alex S |      | 1 |                                   |         |      |         |             |