|  | APPLICATION No.:_  | 7790              |       | TAP  | CLEAR | RED 8450-1833 |
|--|--|-------------------|-------|------|-------|---------------|
| LOCATION: 436 Allen St.  |  |                   | DATE  | BEF. | AFT.  | REMARKS /     |
| OWNER: Alice Ferreira  |  |                   |       |      |       | 8940-3625     |
| MEASURES: 5/8"   | L lead   | Sept.18,189       | 3 New | /    |       |               |
| S from   | Allen St.  | 51 1t. 50         | ft /  | 9,   | 7/    | 20            |
| W from E line  | Raral St.  | 6.8 ft. 5.        | 5 ft  |      |       |               |
| N from S line  | porch  | 1. ft. 2          | .5 ft |      |       |               |
| Dec. 17,1984: Renewed from ½ Stock: 5.8 ft. 3/4" copper stop box 2 3/4 x 5/8 lead 10/5/89: Renewed from main to Stock: 3ft. 3/4" copper tubil 1 - 3/4 x 3/4 Fig.413 9-7-202 JLC renewed from inspected by PERCY r  Main to property line Pipe to inside proper | tubing 1 3/4" coto cop. adapt. como a point 3 ft. ing 1-3/4x5/8 lesses Main to Meter 26 ft | ead to cop adapt. | e1    |      |       |               |
|  |  |                   |       |      |       |               |
| BRADBURY-WARING, INC.  |  |                   |       |      |       |               |

| METER HISTORY |     |      |      |        |  |      |  | CHARGE OUTS |         |   |
|---------------|-----|------|------|--------|--|------|--|-------------|---------|---|
| DATE          | SET | SIZE | MAKE | NUMBER | READING  | TEST |  |             | REMARKS |   |
|               | 001 |      |      | T      |  |      |  |             | 7       |   |
|               |     |      |      |        |  |      |  | an e        |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      | 3    |        | 12 27  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               | 134 |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  | 9    |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        | The state of the s |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     | -47  |      |        |  |      |  | -           |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  | ,           |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             | 1       | * |
|               |     |      | *    | **     |  |      |  |             |         |   |
|               |     |      |      |        |  | 7.0  |  |             |         |   |
|               |     |      |      | *      |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               |     |      |      |        |  |      |  |             |         |   |
|               | 100 |      |      |        |  |      |  |             |         |   |