|                                   |                           | APPLICATION No.: 7355                         |                                | TAP CLEARED |      |      |         |  |
|-----------------------------------|---------------------------|---|--------------------------------|-------------|------|------|---------|--|
| LOCATION:                         | 284 Wald                  |   |                                | DATE        | BEF. | AFT. | REMARKS |  |
| OWNER:                            | George Geeles             | tone Jr.                                      |                                | 7-22-52     |      |      | Reamed  |  |
| MEASURES:                         | 1'                        |   |                                |             |      |      |         |  |
|                                   | W from S<br>W from E      | Weld  | 77.8 ft.<br>9.2 ft.<br>4.6 ft. |             |      |      |         |  |
| July 22, 1952<br>3 ft. of 1" co   | Renewed from opper tubing | 3 ft. from the tap.                           |                                |             |      |      |         |  |
| Sept. 12, 1952<br>10 ft. of 1" of | opper tubing              | property line to in<br>by owner's plumber.    |                                |             |      |      |         |  |
| 11/5/97:                          |                           | main to propertuy lin<br>urb stop, 1 Caldwell |                                |             |      |      |         |  |
|                                   |                           |   |                                |             |      |      |         |  |
|                                   |                           |   |                                |             |      |      |         |  |
|                                   |                           |   |                                |             |      |      |         |  |
|                                   |                           |   |                                |             |      |      |         |  |

| METER HISTORY |     |      |      |        |         |  |      |  |         |  |
|---------------|-----|------|------|--------|---------|--|------|--|---------|--|
| DATE          | SET | SIZE | MAKE | NUMBER | READING |  | TEST |  | REMARKS |  |
|               |     | 1:   | King | 161816 |         |  |      |  | 1-      |  |
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|               |     |      |      | 4      | 4.4     |  | -285 |  | , ,     |  |
|               |     |      |      |        |         |  |      |  | 1       |  |
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|               |     |      | 7 8  |        |         |  |      |  |         |  |