	APPLICATION No.: 7182 5/8"		TAP CLEARED +				
LOCATION: 945 County St.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DATE	BEF.	AFT.	REMARKS		
OWNER: P. Duggan							
MEASURES: 5/8" 3/4" W from							
S from N line E from W line	County (N) 46.2 ft. Clark 6.5 ft. House 1.3 ft.						
DITOM IIIIO	1.0 10.						
Nov. 3, 1970 Renewed from 7 ft 3/4" copper tubing	main to a point 7 ft. from main $3/4$ x $3/4$ Fig. 413						
wiped joint	Ser. off Clark St.						
March 22, 1976 Renew	red from the main to the property	-					
line.				- Alexander			
3/4" Curb Stop	tubing 3/4" Corporation Stop Box						
	Stop Box 3/4" x 3/4" cop cplg						
					THE STATE OF THE S		
			1				

METER HISTORY							CHARGE OUTS				
DATE	SET	SIZE		NUMBER	READING	TEST		REMARKS	All the second of the second		
14/07				19745315							
1/4/67 5/8 Rockwell	WOCKMAIL MAS	13140010									
						M.S.					
							-				
			Take to the								
						-					
									-		
	+	-									