		TAP CLEARED						
LOCATION:_	35 Penniman	APPLICATION No.		DATE	BEF.	AFT.	REMARKS V	
	Battista Ariagno	200						
	5/e" 3/4"							
Will to division	5/8 3/4 E from	County 77.7 ft.	77.7 ft.					
	S from N line	Penniman	6.6 ft.					
	E from W line	House	11.5 ft.					
September	September 10, 1963 Renewed from main to curb stop							
20 ft. of	1							
1 5/8" ret	used copp. cplg.							
	April 11, 1950 New 2 ft. from curb stop in sidewalk. 2 ft. of 3/4" copper tubing							
March 15	, 1976 Renewed	from the main	to inside cellar.					
39 ft 3/4" Cor	3/4" Copper tub	inside)						
3/4" Cur	b stop		~ JOP DOX					
			4					

METER HISTORY								CHARGE OUTS		
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
	OUT									-
		- 10		701010		-				
5-18-51		5/8	King	104842						
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