|             | A                              | APPLICATIO      | N No.: 6900 | 5/8" AL lead |         | TAP   | CLEAR  | ED 8705-1199 |
|-------------|--------------------------------|-----------------|-------------|--------------|---------|-------|--------|--------------|
| LOCATION:_  | 219 Ash St.                    |                 |             |              | DATE    | BEF.  | AFT.   | REMARKS V    |
| OWNER:      | Antone Gomes                   |                 |             |              | 1/29/87 | : TAP | REAME  | D            |
| MEASURES:   | 5/8"                           | L lead          | Δ.          | ig. 29, 1891 |         |       | 4/14   | 9716-00270   |
|             | N from                         | Union           |             | 65.8 ft.     | tap rea | med 4 | /14/97 |              |
|             | E from W line<br>N from S line |                 |             | 3.3 ft.      |         |       |        |              |
|             | M 1 FOR 5 11He                 | 10036           |             | 100          |         |       |        |              |
| Aug. 2. 196 | 2 Renewed f                    | rom & ft. out   | side cur    | b stop to    |         |       |        |              |
| property li | ine<br>/4" copper tu           |                 |             |              |         |       |        |              |
|             | 2 lbs. wiping                  |                 | . cop co    | cop scop,    |         |       |        |              |
|             | Renewed from ma                |                 | 5 ft St     | nck: 1.5ft/  |         |       |        |              |
| 3/4" coppe  | c tubing 1-3/                  | 4 x 5/8 lead to | con adapt.  |              |         |       |        |              |
| 1 - 3/4 x   | 5/8 <u>Fig. 413</u>            | ====#####       | = 28/90     | 47           |         |       |        |              |
|             |                                | wid, for        | n do, 1     |              |         |       |        |              |
| April 14    | replacement:                   |                 | M           |              |         |       |        |              |
| Renewed     | from main to cu                | rb stop         | Juic        |              |         |       |        |              |
| l- Cadlwell | 3/4" copper t<br>stop box 1-3/ | ubing 1-3/4" c  | urb stop    |              |         |       |        |              |
|             |                                | =====           |             |              |         |       |        |              |
|             |                                |                 |             |              |         |       |        |              |
|             |                                |                 |             |              |         |       |        |              |
|             |                                |                 |             |              |         |       |        |              |
|             |                                |                 |             |              |         | 1     |        |              |
|             |                                |                 |             |              |         |       |        |              |
|             |                                |                 |             |              |         |       | -      |              |

| METER HISTORY |     |      |      |        |           |  |      | CHARGE OUTS |      |  |      |  |         |  |  |
|---------------|-----|------|------|--------|-----------|--|------|-------------|------|--|------|--|---------|--|--|
|               |     |      |      | NUMBER | READING   |  | TEST |             | TEST |  | TEST |  | REMARKS |  |  |
| DATE          | SET | SIZE | MARL | HOMBER |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             | 8    |  |      |  |         |  |  |
|               |     |      |      |        | in little |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      | ,           |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  | - X  |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               | ,   |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |
|               |     |      |      |        |           |  |      |             |      |  |      |  |         |  |  |