| APPLICATION No.: 6831 5/8" L lead   |      | TAP  | CLEAR | RED 8917-1529 |
|---|------|------|-------|---------------|
| LOCATION: 315 Arnold St.  | DATE | BEF. | AFT.  | REMARKS       |
| OWNER: Edward J. Harrington   |      |      |       |               |
|   |      |      |       |               |
| MEASURES: 5/8" L lead July 30, 1891   |      |      |       |               |
| W from James 8.8 ft.<br>S from N line Arnold 6.7 ft.  |      |      |       |               |
| Efrom E line House 7.0 ft.  |      |      |       |               |
|   |      |      |       |               |
| April 18, 1968 Renewed from to ft. outside curb stop to   |      |      |       |               |
| April 18, 1968 Renewed from \$ ft. outside curb stop to a point, 4 ft. inside curb stop.  45 ft 3/4" copper tubing; 1 - 3/4" Mueller curb stop; |      |      |       |               |
| 2 - wipe joints.  |      |      |       |               |
| 4/25/89: Reset stop box.  |      |      |       |               |
| =======================================   |      |      |       |               |
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| METER HISTORY |     |      | The second second |            |            | AMINE I | CHARGE OUTS |  |         |                   |
|---------------|-----|------|-------------------|------------|------------|---------|-------------|--|---------|-------------------|
| DATE          | SET | SIZE | MAKE              | NUMBER     | READING    |         | TEST        |  | REMARKS |                   |
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