| 5.7 | | | TAP CLEARED | | | | | |
|-----|-------------|--|--------------------|---------------------|----------|--------|---------|-------------|
| - | LOCATION: | Hillman, Cor. 323 Parl | 2 | | DATE | BEF. | AFT. | REMARKS |
| | OWNER: | | | | | | 7/13/95 | 9528-05434 |
| | MEASURES: | 5/811 | | | 7/13/95: | t ap | reame | d |
| | 1 | S from | Hillman Park | 17.7 ft. 7.4 ft. | | | 9/4/00 | 20003702873 |
| | | E from W line- N from S line | House | 11.5 ft. | 11-28- | 2000 T | ap'rea | med |
| | July 13,199 | 95 • | | | | , | | |
| | REnewed fr | om main to a point 5 | | (| | | | |
| | 1- Caldwel: | ft 3/4" copper tubin 1 stop box 1-3/4x5/8 | | | | | | |
| | 1- 3/4 x 5, | /8 Fig 413 ===== | = | | | | | |
| | 9-12-200 | 00 Renewed from prinside property lin | | | | | | |
| | tubing, | 1 - 3/4" x 3/4" c | op to cop., cplg., | comp. | er | | | |
| | | Tilcon Const. renewed | | | | | | |
| | | 4" Copper tubing, 1 - 8"x3/4" Fig. 413. Ti | | | | | | |
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| METER HISTORY | | | | | | | | | CHARGE OUTS | <u> </u> | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | | |
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| 313 APPLICATION No.: 6794 | | TAP CLEARED | | | | | |
|---------------------------------|------|-------------|------|---------|--|--|--|
| LOCATION: 335 Hillman Cor. Park | DATE | BEF. | AFT. | REMARKS | | | |
| OWNER: Joseph D. Murray | | | | | | | |
| MEASURES: 5/8" | | | | | | | |
| S from Hillman 17.7 ft. | | | | | | | |
| E from W line Park 7.4 ft. | | | | | | | |
| N from S line House 11.5 ft. | | | | | | | |
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