	A MARKET TO SERVE AND ASSESSMENT OF THE PARTY OF THE PART	APPLICATIO	N No.: 6751 5/8"	L lead		TAP	CLEAR	ED \
LOCATION:	244 Arnold St.				DATE	BEF.	AFT.	REMARKS
	Frank Vera Jr.				8/18/92	Tap	reamed	
MEASURES:	5/8" W from Atlantic N from S line Efrom W line	Armold	Apr. 21 9466 ft 6.7 ft 10.0 ft		4			
to 1 ft.	1966 Renewe inside curb 3/4" copper 5; 2# wiping s							
8/18/92: 14.0ft 3 1-3/4x5/8 Insp J Ro								
							745	

METER HISTORY						- suppress	CHARGE OUTS			
DATE	SET	SIZE	MAKE	NUMBER	READING	T	EST		REMARKS	
							-			
-										
-										
					6					
		1								