|   | TAP CLEARED                        |        |        |          |                 |
|---|------------------------------------|--------|--------|----------|-----------------|
| LOCATION: 78 Mt. Pleasant                                 |                                    | DATE   | BEF.   | AFT.     | REMAKKS         |
| OWNER: Amanda Dion  |                                    | AUG 1  | 2 1981 |          | reamed          |
| MEASURES: 3/4"  |                                    | *      |        | 6-19-95  | 952-500202      |
| N from  | Weld 148.6 ft.                     |        |        |          |                 |
| W from E line   | 1100                               | .0 ft. |        |          |                 |
|   | Body of House 1.3 ft.              |        |        |          |                 |
| AUG 1 2 1981 - Renewed service property line. 14.0 ft3/4" | copper: $3/4$ " x $3/4$ " Fig. 413 |        |        |          | •               |
| 3/4" curb stop; stop box; 5/8                             | " x 3/4" lead-cop. adapt. XX       | \$     |        |          |                 |
| Note: No saddle used on tran                              | site pipe.                         |        |        |          |                 |
| June 19,1995:   |                                    |        |        | 1 -      | []Y <del></del> |
| Renewed from curb stop to ins                             |                                    |        | -      |          |                 |
| Stock: 16 ft 3/4" copper tubir                            |                                    |        |        |          |                 |
| ======  |                                    |        | -      |          |                 |
|   |                                    |        |        |          | 1               |
|   |                                    |        |        |          |                 |
|   |                                    | 1      |        |          | No.             |
|   |                                    |        |        | <u> </u> |                 |
|   |                                    |        |        |          |                 |
|   |                                    |        |        |          |                 |
|   |                                    | 1777/6 | 1      | X        |                 |
|   |                                    |        |        |          |                 |
|   |                                    |        |        |          |                 |
|   |                                    |        |        |          |                 |
|   |                                    |        |        |          |                 |

| METE     | RH  | ISTO | DRY    |         |         |      |         | CHARGE OUTS |
|----------|-----|------|--------|---------|---------|------|---------|-------------|
| DATE     | SET | SIZE | MAKE   | NUMBER  | READING | TEST | REMARKS |             |
|          |     |      |        |         |         |      |         |             |
| 12-17-59 |     | 3/4  | Calmet | 1664860 |         |      |         |             |
|          |     |      |        |         |         |      |         |             |
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| 1        |     |      |        |         |         |      |         |             |
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