5		APPLICATION No.:_	6345		TAP	CLEAR	ED	1
LOCATION.	64 Willis	ATTEMATION NO.:_		DATE	BEF.	AFT.	REMARKS	
	James Flater			5/31/7	3	ap re	eamed	
A STATE OF THE STA								
MEASURES:	3/4 "							
	W from	County 1	45.1 ft.					
			7.2 ft.					
	E from W	house	3.4 ft.					
7 1969	Renewed from the	main to a point 1 ft	from the main.					
Due to cement	lining - C. E. K.							
1 ft. of 3/4" 1 1" x 3/4" f:	copper tubing ig. 413 cplg.		r ETE					
gas 201 200 200 am		in to prop. line.	15 ft -3/4" con	•				
3/4" curb	stop; 5/8" x 3.	we11			,			
weop box;	$3/40 \times 3/40$ Fi	g. 413						
			*					
1								

METER HISTORY							CHARGE OUTS			
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST		REMARKS		
	001									
2/10/37		3/4	Hersey	557145						
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4	314				The State of the S					