

APPLICATION No.: 6325

TAP CLEARED

V

LOCATION: 399 Union

OWNER: A. B. Gibson

MEASURES: 5/8"

W from	Ash	86.0 ft.
S from N line	Union	6.9 ft.
E from W line	house	11.5 ft.

August 7, 1956 Renewed from a point $1\frac{1}{2}$ ft. outside curb stop to
inside the cellar.

13 $\frac{1}{2}$ ft. of copper tubing 3/4" 1 lb. wiping solder

10/14/94: Renewed from 1.5ft outside curb stop to a point 1.9ft
Stock: 3.4ft 3/4" copper tubing 1-3/4" curb stop
1-Caldwell stop box 1-3/4x5/8 lead-cop adapt.xs
1-3/4x3/4 cop-cop cppl.comp.

"CITY SUMP PUMP DELIVERED 10/13/94" BY. J.G.

+++++

DATE

BEF.

AFT.

REMARKS

10-14-94

944105287

[illegible]

CHARGE OUTS

[illegible]