| APPLICATION No                                     | PPLICATION No.: 6127         |         |      | TAP CLEARED V  |         |  |  |  |
|--|------------------------------|---------|------|--|---------|--|--|--|
| LOCATION: 236 Park                                 |                              | DATE    | BEF. | AFT.   | REMARKS |  |  |  |
| OWNER: Mary Nobrega                                |                              | 05-20   |      |  |         |  |  |  |
| MEASURES: 5/8**                                    |                              | 6/13/05 | 201  | 05250  | 1990    |  |  |  |
| S from . Kempton                                   |                              |         |      |  |         |  |  |  |
| W from E line Park N from S line House             |                              |         |      |  |         |  |  |  |
| February 14, 1975 Renewed from the ma              | from the main to a point 2 f |         |      |  |         |  |  |  |
| from the main.  2 ft 3/4" Copper tubing 3/4" x     |                              |         |      |  |         |  |  |  |
| 3/4" x 5/8" lead to cop.                           |                              |         |      | The state of the s |         |  |  |  |
| Feb. 27, 0975 Renewed from the main to             | the property line            |         |      |  |         |  |  |  |
| 27½ ft 3/4" Copper tubing 3/4"                     |                              |         |      |  |         |  |  |  |
| 5/8" lead to copper adaptor XS Caldw               |                              |         |      |  |         |  |  |  |
| Note: Electric Cable 2 ft. W x property            | line was broken.             |         |      |  |         |  |  |  |
| December 2, 1955 Renewed from curb stop to p       |                              |         |      |  |         |  |  |  |
| 8 ft. of 3/4" cooper tubing 2 wiped joint          | S                            |         |      |  |         |  |  |  |
| 2-19-02 Renewed from a point 6" from main to a     |                              |         | ,    |  |         |  |  |  |
| main. Stock: 5ft 3/4" Copper tubing, 2 - 3/4 comp. | 4"x3/4" cop to cop           |         |      |  |         |  |  |  |
| 6/13/05 Renewed from curb stop to inside cella     | )                            |         |      |  |         |  |  |  |
| Stock: 12 ft 3/4" copper tubing; Caldwell stop     | DOX                          |         |      |  |         |  |  |  |
|  |                              |         |      |  |         |  |  |  |
|  |                              |         |      |  |         |  |  |  |
|  |                              |         |      |  |         |  |  |  |

| METER HISTORY |     |      |          |        |         |      | CHARGE OUTS |       |  |      |  |  |         |  |
|---------------|-----|------|----------|--------|---------|------|-------------|-------|--|------|--|--|---------|--|
| DATE          | SET | SIZE | MAKE     | NUMBER | READING | TEST |             | TEST  |  | TEST |  |  | REMARKS |  |
|               | OUT |      |          |        |         |      |             |       |  |      |  |  |         |  |
| 30 30 6       | ,   | 5/8  | Hersey F | 533031 |         |      |             |       |  |      |  |  |         |  |
| 10-18-6       |     | 0/0  | nersey r | 222027 |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      | FE 18       |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
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|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          | 46     |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      | 47.47       |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
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|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             | Batta |  |      |  |  |         |  |
|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
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|               | -   |      |          |        |         |      | 7 10        |       |  |      |  |  |         |  |
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|               |     |      |          |        |         |      |             |       |  |      |  |  |         |  |
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|               |     |      |          |        |         | - 10 |             |       |  |      |  |  |         |  |