CHARGE OUTS	APPLICATION No.: 5	TAP CLEARED 8751-8444				
LOCATION: 943 County St.	34	And the second s	DATE	BEF.	AFT.	ON COLU
OWNER: K. Strzsik		- Vindagora - I	6/4/7	6		Reamed
MEASURES: 5/8"		20.00				
S from W line	Clark County					
S from N line	House	12.5 ft.				
	1	1				
Jan. 29, 1962 Renewed from inside curb stop.	2 ft. outside curb's	top to la it.				
34" cop. to cop. sto, fig.	415 - R.H.	oobbor oggrig				
2 - lbs. wiping solder		stop box, complete				
	hand hand were					Carried March
June 4, 1976 Renewed fr 18 ft 3/4" Copper tul 3/4" x 3/4" Fig. 413	rom the main to the	ne prop. line.				
3/h" x 3/h" Fig. 113	$5/8^{\dagger\dagger} \times 3$	4" lead to cop.				
3/4" curb stop	adaptor					
		/5 0 0 · ·				
12/18/87: Renewed from curb		(5.0 ft. ins.prop				
line) Stock: 15.0 ft. 3/4	" copper tubing					
12/14/92 AFTER 4EANY	Raid Storm -	DOW COSIED				
STEADY FLOW OF WA	IER III					
CHECKED - FRANES -		Day.				
				7.2		

METER HISTORY								CHARGE OUTS		
DATE SET SIZE		SIZE	E MAKE	NUMBER	READING	TEST			REMARKS	
	OUT									All with
30/66		5/8	Hersey F	710603						
0/30/00		5/0	nersey r	110039						
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			,	4						
								<u>Grayo</u>		
7										
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			and the second							