



LOCATION: 239 Arnold St.

OWNER: D. H. Mc Karcher

MEASURES:

5/8"	L lead	Aug. 29, 1887
W from	So. Atlantic	42.3 ft.
S from N line	Arnold	6.0 ft.
W from E line	House	7.0 ft.

Oct. 8, 1953 Renewed from tap to 1 ft. on house side of curb stop.

21 ft. - 3/4" copper tubing; 1 - 3/4" cop to cop stop fig. 415; 1 - 3/4" I.P. x 3/4" cop cplg. fig 413; 1# wiping solder.

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12/13/89: REnewed from curb stop to prop line  
 Stock: 5ft 3/4" copper tubing 1-Caldwell stop box  
 1-3/4x5/8 lead to cop=====

9/25/92: Renewed from main to a point 1ft 6in  
 Stock: 1ft 6in 3/4" copper tubing 1-3/4x3/4 cop-cop colg.comp  
 1-3/4x5/8 Fig 413  
 =====

DATE

BEF.

AFT.

REMARKS

12/13

8950-1700

9/25/92: tapr eamed

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The left edge of the page shows the binding of the book. There is no text or other markings on the page.