	APPLICATION No.:_	5615		TAP	CLEAR	ED ?
LOCATION: 509 So. Second		N al	DATE	BEF.	AFT.	REMARKS
OWNER: J.P Curry		no z				
MEASURES: 1 from	Blackmer	222.0 ft.				
E from W line	So. SEcond-	6.2 ft.				
S from N line	House	3.5 ft.				
the state of the s						
)
	7.5					
	1.					
			94.			