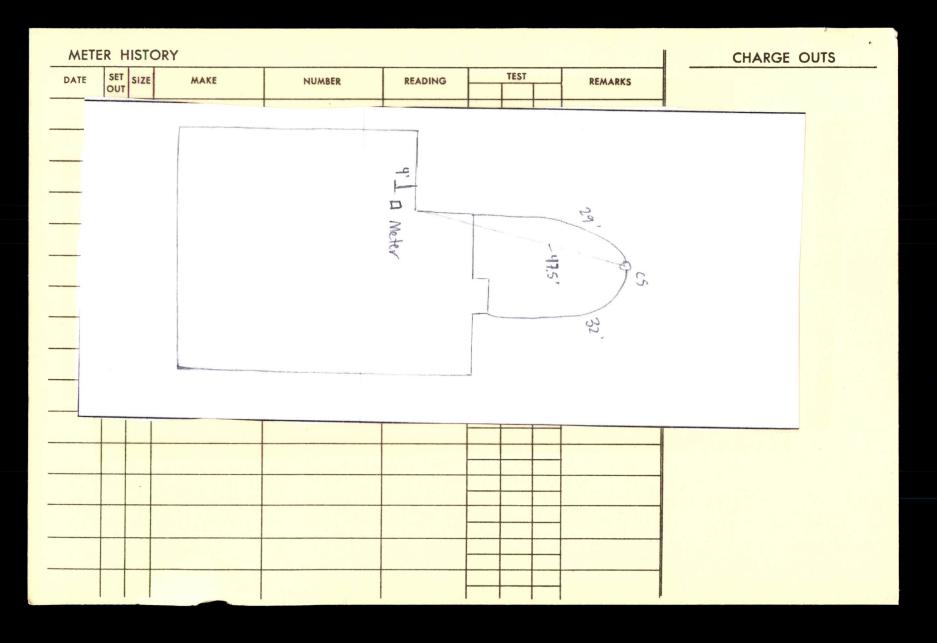
APPLICATION No.: 5530	TAP CLEARED				
LOCATION: 68 County St	DATE	BEF.	AFT.	REMARKS	
OWNER:					
MFASURES: 4 II. Garage Co.					
MEASURES: 1" Copper Service 04/04/2019 - Lead Service Line Replacement Program					
Phase 1, Contractor P Gioioso and Son					
Type CU, Diameter (in) 1, Water Pressure 100					
Distance from main to curb stop (ft) n/a Distance from curb stop to meter (ft) 47.5			-		
Distance from curb stop to curb face (ft) 4			-		
Depth of service (ft) 4					
Total length of new pipe installed (ft) 47.5 Curb stop replaced: NO, Corporation replaced: NO					
Ball valve furnished: Yes, size 1"					
		8			



APPLICATION No.:5530	TAP CLEARED				
LOCATION: 68 County St.	DATE	BEF.	AFT.	REMARKS	
OWNER: Joseph A. Lammer	6/9/75			Reamed	
MEASURES: 1" N x N line Nelson St. · lll.0 ft.			8-20-	93342425	
S from Division 251.0 fts					
W from Eline County 2.5 7.2 ft. N from S line Body of Housell.5 0.8 ft.					
June 2, 1975 Renewed from the main to a point 13 ft. east of the main.					
13 ft 3/4" Copper tubing 3/4" x 3/4" Fig. 413 5/8" x 3/4" lead to copper adaptor XS					
June 9, 1975 Renewed from the main to the prop. line.					
/32 ft 3/4" Copper tubing 3/4" Curb Stop  1 wipe joint (curb stop inside meter box 3/4" x 3/4" Fig. 413	)				
9/15/93: Renewed from curb stop to a point 2.1ft  Stock: 2.1ft 3/4" copper tubing same curb stop					
1-Caldwell stop box 1-3/4x3/4 cop-cop cplg.comp				1	

METE	RH	ISTO	ORY				21	Hor	Asthma.	CHARGE OUTS
		SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
9/17/68		5/8	Rock Mag	20095301						
3/11/00		3/0	Noor wag	2000001						
							2			
									<u> </u>	
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