| APPL  | ICATION No.: 5394 3/4#   | TAP CLEARED |      |      |  |
|---|--|-------------|------|------|--|
| LOCATION: 671 County St.  |  | DATE        | BEF. | AFT. | REMARKS  |
| OWNER: Ernest M. King   |  | 6/19/7      | 5    |      | Reamed /   |
| MEASURES: 3/4   |  |             |      |      |  |
| N from Ca   | mpbell 92.7 ft.  |             |      |      |  |
| Efrom W line Co   | mpbell 92.7 ft.<br>unty 7.9 ft.<br>use 11.9 ft.  |             |      |      |  |
| June 19, 1975 Renewed from  | m the main to the  |             |      |      |  |
| property line.  |  |             |      |      |  |
| 19 ft 3/4" Copper tubing Caldwell Stop Box 5/8" x 3/4" lead to copper add | 3/4" Curb stop   |             |      |      |  |
| 5/8" x 3/4" lead to copper ad   | aptor XXS  |             | 3    |      | · ·  |
| Aug. 19.2020 - Renewed propo  | The line is a second of the li |             |      |      |  |
| CI_CRB_BX 1 COP (3/4) Copper tub<br>3/4 propress male adapter, 3/4 b      | phing 10! 2/4  |             |      |      |  |
| of propress mare adapter, 3/4 h   | pall valve   |             |      |      |  |
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| METE    | R H | ISTO | DRY      |         |         |      | rić. |   | CHARGE OUTS |
|---------|-----|------|----------|---------|---------|------|------|---|-------------|
| DATE    | SET | SIZE | MAKE     | NUMBER  | READING | TEST |      | REMARKS                                 |             |
| 4/10/67 | ,   | 3/4  | Hersey E | 1757923 |         |      |      |   |             |
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