| DATE BEF. AFT. 1/2/2 PEMARKS OWNER: Clinetin A. Johnson MEASURES: 5/8 " S from Jooust 6.5 ft. S from N line Body of House 10.8 ft. Dec. 31, 1959 5/8" L. L. Isid 1886 Ser. #5259 Dec. 30, 1959 Renewed 1 ft. outside curb stop to property line 7' of 3/4" copper tubing 3/4" cop. to cop. stop, fig. 415 - Red Hed. 2 lbs. wiping solder 12/28/88: Renewed from tuside curb stop to prop line Stock: 7ft. 3/4" copper tubing 1-3/4" curb stop 1 - Caldwell stop box 2-3/4x5/8 lead to cop adpat. xs. 6/20/90: Renewed from main to inside cellar 8 ft. ins. prop line Stock: 24ft. 3/4" copper tubing 1 - 3/4" curb stop 1 - Caldwell stop box 1 - 3/4 x 5/8 Fig. 413 | APPLICATION No.: 5259 5/8# | | TAP | CLEAR | ED 8852-0295 |
|--|---|-------|-------|-------|---------------|
| OWNER: Clinetin A. Johnson MEASURES: 5/8 " S from Locust 154.2 ft. E from W line Chestnut 6.5 ft. S from N line Body of House 10.8 ft. Dec. 31, 1959 5/8" L. L. Laid 1886 Ser. #5259 Dec. 30, 1959 Renewed 1 ft. outside curb stop to property line 7' of 5/4" copper tubing 3/4" cop. to cop. stop, fig. 415 - Red Hed. 2 lbs. wiping solder 12/28/88: Renewed from lft. outside curb stop to prop line Stock: 7ft. 3/4" copper tubing 1-3/4" curb stop 1 - Caldwell stop box 2-3/445/8 lead to cop adpat. xs. 6/20/90: Renewed from main to inside cellar 8 ft. ins. prop line Stock: 24ft. 3/4" copper tubing 1- 3/4" curb stop 1 - Caldwell stop box 1 - 3/4 x 5/8 Fig. 413 | | DATE | BEF. | AFT. | 12/27 REMARKS |
| MEASURES: 5/8 " S from Chestnut 6.5 ft. E from W line Body of House 10.8 ft. Dec. 31, 1959 5/8" L. L. Laid 1886 Ser. #5259 Dec. 30, 1959 Renewed 1 ft. outside curb stop to property line 7' of 3/4" copper tubing 3/4" cop. to cop. stop, fig. 415 - Red Hed. 2 lbs. wiping solder 12/28/88: Renewed from lft. outside curb stop to prop line Stock: 7ft. 3/4" copper tubing 1-3/4" curb stop 1 - Caldwell stop box 2-3/4x5/8 lead to cop adpat. xs. 6/20/90: Renewed from main to inside cellar 8 ft. ins. prop line Stock: 24ft. 3/4" copper tubing 1 - 3/4" curb stop 1 - Caldwell stop box 1 - 3/4 x 5/8 Fig. 413 | | | | | 9025-3101 |
| | MEASURES: 5/8 " S from S line Chestnut 6.5 ft. S from N line Body of House 10.8 ft. Dec. 31, 1959 5/8" L. L. Laid 1886 Ser. #5259 Dec. 30, 1959 Renewed 1 ft. outside curb stop to property line 7' of 3/4" copper tubing 3/4" cop. to cop. stop, fig. 415 - Red Hed. 2 lbs. wiping solder 12/28/88: Renewed from 1ft. outside curb stop to prop line Stock: 7ft. 3/4" copper tubing 1-3/4" curb stop 1 - Caldwell stop box 2-3/4x5/8 lead to cop adpat. xs. 6/20/90: Renewed from main to inside cellar 8 ft. ins. prop line Stock: 24ft. 3/4" copper tubing 1- 3/4" curb stop 1 - Caldwell stop box 1 - 3/4" curb stop 1 - Caldwell stop box 1 - 3/4 x 5/8 Fig. 413 | 6/20/ | 90: T | AP RE | AMED |

| METER HISTORY | | | | | | | | | CHARGE OUTS | | | | | | | | | | | | | | | |
|---------------|------|-------|-----------------|------------------------|----------------------|------|---------------------|------|-------------------------|--|--|------|------|--|------|--|------|--|------|--|------|--|---------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | TEST | | TEST | | TEST | TEST | | REMARKS | |
| - | OUT | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 9/26/66 | | 5/8 | Rock Mag | 19654829 | | | | | | The state of the s | | | | | | | | | | | | | | |
| | | | | | | | 250 | | Jack Hotel | A Second Control of the Control of t | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | - 1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1412 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10.76 | The Mark States | THE SECTION OF SECTION | eser in the children | | 10 THE TOTAL STREET | 心温 | Carrier of the American | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | - | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |