| APPLICATION No.: 5144 | 440.04 | TAP | CLEAR | ED |
|------------------------------------------------------------------------------------------------------------------------------------|--------|------|-------|---------|
| LOCATION: Hunter, N.W. Cor. 771-3 Kempton | DATE | BEF. | AFT. | REMARKS |
| OWNER: | | | | 1 |
| | | | | */ |
| MEASURES: 5/8" W from Hunter 57.7 ft. | | | | |
| S from N line Kempton 6.6 ft. | | | | |
| W from W line body of house 19.7 ft. | | | | |
| 1/1/91 - During Chapter 90 Proj No reports of any | | | | |
| 1/1/91 - During Chapter 90 Proj No reports of any work done - meter room card shows meter & service discontinued - now parking lot | | | | |
| | | | | |
| 9/9/08 - West End Water Main Rehab Project-Contract # 4 Perrina Construction renewed service from main to | | | | |
| property line | | | | |
| 15 ft - 1" copper tubing; 1 - 1" Corp tap;1 - 1" curb | | | | |
| stop. Inspected by Tim Ives, CDM | 7 | | | |
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| METER HISTORY | | | | | | | | CHARGE OUTS | | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
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| | | | APPLICATION No.: 5144 | | TAP CLEARED | | | | |
|-----------|-----------------|------------------------------------------|-----------------------|--------------------|-------------|------|------|-----------|--|
| LOC | ATION: | 771-3 Kepmton | | | DATE | BEF. | AFT. | REMARKS V | |
| | | New Manhattan Mark | | | | | | | |
| | ASURES: | | | | | | | | |
| MEAGOREG. | | 5/8" W feom | Hunter | 57.7 ft | | | | | |
| | | S from N line W from w line | Kempton House | 6.6ft. 19.7 ft. | | | | , | |
| | | W Irom W IIII | 10036 | | | | | | |
| 19 | 91 Durin | g Ch. 90 Proj No card shows meter & s | | | | | | | |
| Met | er room parking | card shows meter & s | service discontinued | | | | | | |
| | parking | | | | | | | | |
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| METER HISTORY | | | | | | | | | CHARGE OUTS | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | 0.413 |
| 11-4-6 | | 3/4 | | | | | | | | |
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