

APPLICATION No.: 5034

TAP CLEARED

LOCATION: ~~Ash 316 Maxfield St.~~ Dept.

OWNER:

MEASURES: 3/4"

S from

E from W line

N from S line

L lead

Hillman

Ash

House

7-15-1885

124.2 ft.

6.8 ft.

7.3 ft.

DATE

BEF.

AFT.

REMARKS

INACTIVE

SER

[illegible]

CHARGE OUTS

[illegible]