|   | APPLICATION No.: 5 |             |         |        |      | TAP CLEARED 85-41-2023 |  |  |  |
|---|--------------------|-------------|---------|--------|------|------------------------|--|--|--|
| LOCATION: 15 Anthony St.  |                    |             | DATE    | BEF.   | AFT. | REMARKS                |  |  |  |
| OWNER: James M. Quinn   |                    |             | 10/10/  | 85:TAP | REA  | MED                    |  |  |  |
|   | L lead             | 00+ 20 1806 |         |        |      | 85419-0022             |  |  |  |
| 3/4"  | L lead             | 066.29,1090 | 5-21-09 |        |      | Tap reamed             |  |  |  |
| W from  | Anthony St.        | 70.2 ft.    |         | - 4    |      |                        |  |  |  |
| N from S line   | Grove St.          | 6.7 ft.     |         |        |      |                        |  |  |  |
| W from W line   | house              | 9.9 ft.     |         |        |      |                        |  |  |  |
| 10/10/85: Renewed from main Stock: 1.0 ft. 3/4" copper tule xxs 1 - 3/4x5/8 Fig. 413                |                    |             |         |        |      |                        |  |  |  |
| 12/2/85: Renewed from ½' outsic<br>Stock: 4.0 ft. 3/4" copper tub:<br>1 - Caldwell stop box 2 - 3/4 |                    | 1           |         |        |      |                        |  |  |  |
| 5-21-09 - City crew renewed ser<br>8 ft - 3/4" copper tubing; 1 -<br>Foreman: Manny Rose III        |                    |             |         |        |      |                        |  |  |  |
|   |                    |             |         |        |      |                        |  |  |  |
|   |                    |             |         |        |      |                        |  |  |  |
|   |                    |             |         |        |      |                        |  |  |  |
|   |                    |             |         |        |      |                        |  |  |  |
|   |                    |             |         |        |      |                        |  |  |  |
|   |                    |             |         |        |      |                        |  |  |  |
| BRADBURY-WARING, INC.   |                    |             |         |        |      |                        |  |  |  |

| METER HISTORY |     |      |                       |        |         |      |         | CHARGE OUTS |         |  |
|---------------|-----|------|-----------------------|--------|---------|------|---------|-------------|---------|--|
| DATE          | SET | SIZE | MAKE                  | NUMBER | READING | TEST |         |             | REMARKS |  |
|               | OUT |      |                       |        |         |      |         |             |         |  |
|               |     |      | 7                     |        |         | 7000 |         |             |         |  |
|               |     |      | / /                   |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       | (3)    |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      | 1 Acres de la company |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         | 1.4         |         |  |
|               |     |      |                       |        |         |      | Bergall |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      | EXAMPLE TO THE PARTY  |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     | 7    |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |
|               | 4 4 |      |                       |        |         |      |         |             |         |  |
|               |     |      | 7. 1. 76.             |        | 3       |      |         |             |         |  |
|               |     |      |                       |        |         |      |         |             |         |  |