| | | APPLICATION No.: 4844 | TAP CLEARED | | | | |
|------------|---------------------|------------------------------------|-------------------------|---------|------|------|---------|
| LOCATION:_ | 93 Shhool | | | DATE | BEF. | AFT. | REMARKS |
| | N.B. Gas. & Ed. lt. | 0. | | | | | |
| MEASURES: | | Purchase 59 School 6 House 4 | .4 ft.,016/82 .8 ft. | july of | | | |
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| METER HISTORY | | | | | | | CHARGE OUTS | | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | REMARKS | |
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