| 14. | | APPLICATION No.: 4793C | TAP CLEARED | | | | |
|-----|------------|----------------------------------|-------------|------|------|---------|--|
| | LOCATION:_ | 1793-1997 Purchase | DATE | BEF. | AFT. | REMARKS | |
| •• | | | | | | | |
| | MEASURES: | | | | | | |
| | | Connection of4090 made by owner | | | | | |
| | | Commission of the state of owner | | | | | |
| | | Connection of4090 made by owner | | | | | |
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| METE | RH | ISTO | DRY | | | | | CHARGE OUTS |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | REMARKS | |
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