	APPLICATION No.: 465	TAP CLEARED					
LOCATION: 8 Hunter			DATE	BEF.	AFT.	REMARKS	/
OWNER: John B Jourgreen					4/03/96	9617-00	283
MEASURES: 3/4"		7 . 4.		Clean 64	Port.		
N from	Kempton	/01/1913 104.9 ft.	4/22/96	: tap	reamed		
W from E line	Hunter	6.8 ft.			1 1	199918080	78
S from N line	house	10.6 ft.					
April 22,1996: Renewed from main to prop lir							
Stock: 27 ft 3/4" copper tubir							
1-Caldwell stop box 1-3/4x5/8 1 1- 3/4x5/8 Fig 413	ead-cop adapt.xxs						
	12/						
4-29-99 Renewed from curb st prop. line) Stock: 14 ft							
x 3/4" cop to cop cplg., con							
					19.43		
9/09/08 - Perrina Construction -W		ab -Contract #4					
Renewed service from main to a po 5 ft - 1" copper tubing; 1 -1" co							
Inspected by Tim Ives, CDM		,					
							

METE	RH	ISTO	DRY							CHARGE OUTS
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST	<u> </u>	REMARKS	
5-7-25		3/4	Worthington	1108684						
11.634				AND STATE OF THE S		- 6 %	was in No.	rest for	AND THE RESERVE OF THE SECOND	47/13/2019
					•					
			English and							
									34 12	
			3 7 1							
					4.6.					
							State High			
									*	
	-	-								