|                   | APPL                                       | TAP CLEARED                    |                      |         |      |      |            |
|-------------------|--|--------------------------------|----------------------|---------|------|------|------------|
| LOCATION:         | 190 Maxfield                               |                                |                      | DATE    | BEF. | AFT. | REMARKS    |
| OWNER:            | Peter J. Ward                              |                                |                      |         |      |      | <b>V</b>   |
| MEASURES:         | 5/8#                                       |                                |                      | 12/6/04 |      |      | Tap reamed |
|                   | Efrom                                      | Summer                         | 116,5 ft.<br>3.6 ft. |         |      |      |            |
|                   | N from S line<br>W from E line             | Maxfield House                 | 0.6 ft.              |         |      |      |            |
| 2-2-2             | 44   | ed from main to property line. |                      |         |      |      |            |
| 12/6/04<br>Stock: | Silva Construction renew                   |                                |                      |         |      |      |            |
| o cook.           | 3/4" Curb Stop                             | orng                           |                      |         |      |      |            |
|                   | Caldwell Stop Box 5/8 x 3/4 lead to cop. a | adapt. XS                      |                      |         |      |      |            |
|                   | 5/8 x 3/4 Fig. 413                         |                                |                      |         |      |      |            |
|                   |  |                                |                      |         |      |      |            |
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| METER HISTORY |     |      |           |        |         |   |      | CHARGE OUTS |         |  |
|---------------|-----|------|-----------|--------|---------|---|------|-------------|---------|--|
| DATE          | SET | SIZE | MAKE      | NUMBER | READING |   | TEST |             | REMARKS |  |
| 8-18-66       | -   |      | Hersey F  | 523360 |         |   |      |             |         |  |
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