|           |                         | - 1                | TAP CLEARED |   |          |      |      |          |
|-----------|-------------------------|--------------------|-------------|---|----------|------|------|----------|
| LOCATION: | 129-133 No. Second      | APPLICATION No     |             |   | DATE     | BEF. | AFT. | REMARKS  |
| OWNER:    |                         |                    |             |   |          |      |      |          |
| MEASURES: | Jos. B. Nunes           |                    |             |   | . 1 -    |      |      |          |
| MEASONES. | 5/8"                    | 772 - 1-           | 19.6 ft.    |   |          |      |      |          |
|           | N from<br>E from W line | High<br>No. Second | 6.5 ft.     |   | · ·      |      |      | (1)      |
|           | S from N line           | Bldg.              | 3.3 ft.     |   |          |      |      |          |
|           |                         |                    |             |   |          |      |      |          |
|           |                         |                    |             |   |          |      |      |          |
|           |                         |                    |             |   |          |      |      |          |
|           |                         |                    |             |   | <b>4</b> |      |      |          |
|           |                         |                    |             |   | 4        |      |      |          |
|           |                         |                    |             |   |          |      |      | Year and |
|           |                         |                    |             |   |          |      |      |          |
|           |                         |                    |             |   | 4.       |      |      |          |
|           |                         |                    |             |   |          |      |      |          |
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|           |                         |                    |             | - |          |      |      |          |
|           |                         |                    |             |   |          |      |      |          |

| METER HISTORY |     |       |              |        |         |  |      | CHARGE OUTS |         |  |
|---------------|-----|-------|--------------|--------|---------|--|------|-------------|---------|--|
| DATE          | SET | SIZE  | MAKE         | NUMBER | READING |  | TEST |             | REMARKS |  |
| 4-5-56        |     | 5/8   | Hersey F     | 523078 |         |  |      |             |         |  |
|               |     |       |              |        |         |  |      |             |         |  |
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| -             |     | . /10 |              |        |         |  |      |             |         |  |
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|               |     |       |              |        |         |  |      |             | J       |  |
|               |     |       | and a second |        |         |  |      |             |         |  |
| V = 117-4-    |     |       |              |        |         |  |      | 13.010      |         |  |