| 167- APPLICATION No.: 4127   | TAP CLEARED |       |         |              |  |
|--|-------------|-------|---------|--------------|--|
| LOCATION: 169 Park   | DATE        | BEF.  | AFT.    | REMARKS V    |  |
| OWNER: James A. Kozuch   |             |       | 9/24/60 | 2000-3909608 |  |
| MEASURES: 5/8"   |             |       | Tap r   | eamed        |  |
| N from ourt 182.7 ft.  | 12-2-0      | 0 tap | reamed  |              |  |
| E from W line Park 7.1 ft. N from S line House 7.3 ft.   |             |       |         |              |  |
| 9-22-2000 Renewed from main to inside cellar.(7ft  |             |       |         |              |  |
| ins. prop. line) Stock: 25 ft 3/4" Copper tubing,  |             |       |         |              |  |
| 1 - 3/4" Curb Stop, 1 - Caldwell Stop Box, 1 - 5/8" x 3/4" Fig. 413.   |             |       |         |              |  |
|  |             |       |         |              |  |
| 12-2-00 Zenone COnst. renewed from main to property line. Stock  |             |       |         |              |  |
| 18 ft 3/4" Copper tubing, 1 - 3/4" Curb Stop, 1 - Caldwell Stop Box, 1 - 5/8" x 3/4" lead to cop. adapt.XXS, 1 - 5/8"x3/4" |             |       |         |              |  |
| Fig. 413. Zenone Const. to maintain cut.   |             |       |         |              |  |
| 12-2000  |             |       |         |              |  |
|  |             |       |         |              |  |
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| METER HISTORY |               |     |      |          |        |  |                       |      | CHARGE OUTS |  |
|---------------|---------------|-----|------|----------|--------|--|-----------------------|------|-------------|--|
| D             | ATE           | SET | SIZE | MAKE     | NUMBER | READING  |                       | TEST | REMARKS     |  |
| 10-           | 27-5          | 2   | 5/8  | Hersey D | 522732 |  |                       |      |             |  |
|               |               | 100 |      |          |        |  |                       |      |             |  |
| _             |               |     |      |          |        |  |                       |      |             |  |
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|               |               | 8   |      |          |        |  |                       |      |             |  |
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|               |               |     |      |          |        | 5.0  |                       |      |             |  |
|               |               |     |      |          |        |  |                       |      |             |  |
|               | DEPART OF THE |     |      |          |        | Marie Committee of the Sales of | and the latest of the |      |             |  |