

APPLICATION No.: 34310

LOCATION: 252 County St

OWNER: \_\_\_\_\_  
31-313

MEASURES:

## TAP CLEARED

DATE	BEF.	AFT.	REMARKS
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Installed: 02.26.2025

Contractor: JLC; Inspector: Percy Reynolds

2" COPPER – Water Service

E X E LINE COUNTY ST

17.5'

S X N LINE SOUTH ST

4.6'

W X E LINE HOUSE

17.5'

E X W LINE HOUSE

16.5'

S X S LINE HOUSE

17.6'

MAIN TO PROPERTY LINE

25'

PIPE INSIDE PROPERTY

10'