| | | APPLICATION No.: 34136 | | | | | | | TAP CLEARED | | | | |
|------------|----------------------------------|-------------------------|--------|--------|-----------|--------|-----|------|-------------|------|---------|--|--|
| LOCATION:_ | Farland circle w.s x phillips rd | | | | | | | DATE | BEF. | AFT. | REMARKS | | |
| OWNER: _ | | | | | | | | 8/27 | /2021 | | | | |
| MEASURES: | 1" | COPPER | I | L;466 | | | | | | | | | |
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| | S | X | S | LINE | FARLAND | CIRCLE | 129 | | 112 | | | | |
| | E | X | W | LINE | FARLAND | CIRCLE | 8.5 | | | | | | |
| | S | X | N | LINE | HOUSE | | 6' | | | | | | |
| | N | X | S | | E HOUSE | | 42' | | | | | | |
| | E | X | E | LINE | HOUSE | | 34 | • | | | | | |
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| | MAIN TO PROPERTY LINE 14 | | | | | | | | | | | | |
| | PIE | PIPE INSIDE PROPERTY 27 | | | | | | | | | | | |
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| METER HISTORY | | | | | | | | | | CHARGE OUTS |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
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