| 0         | APPLICATION No.: 34066  BROCK AVE(public safety buildin) |         |        |          |           |           |       | TAP CLEARED |  |  |  |  |
|-----------|--|---------|--------|----------|-----------|-----------|-------|-------------|--|--|--|--|
| LOCATION: | BROCI  | AVE (   | public | safety k | DATE      | BEF.      | AFT.  | REMARKS     |  |  |  |  |
| OWNER:    | CITY   | OF NEV  | W BEDF | ORD      |           |           |       |             |  |  |  |  |
| MEASURES: | 4"   | DII GM  |        | 2.1      | 5 1       | 167       |       |             |  |  |  |  |
|           | 4  | DUCTILE |        | 7.1      | 5 1.      | 15.1      |       |             |  |  |  |  |
|           |  |         |        | PI       | 5 L       | 154       |       |             |  |  |  |  |
|           |  |         |        |          |           |           |       |             |  |  |  |  |
|           |  |         |        |          |           |           |       |             |  |  |  |  |
|           | E  | Х       | E      |          | LINE      | MCGURK ST | 107.5 | £t          |  |  |  |  |
|           |  |         |        |          |           |           |       |             |  |  |  |  |
|           | N  | X       | S      |          | LINE      | RUTH ST   | 16.6  | ft          |  |  |  |  |
|           | E  | Х       | W      |          | LINE      | BUILD     | 32.   | 5ft -       |  |  |  |  |
|           |  |         |        |          |           |           |       |             |  |  |  |  |
|           | N  | X       | N      |          | LINE      | BUILD     | 44    | .6ft        |  |  |  |  |
|           |  |         |        |          |           |           |       |             |  |  |  |  |
|           |  |         |        | line 18  |           |           |       |             |  |  |  |  |
|           | Pipe   | inside  | e prop | erty     | 32 ft     |           |       |             |  |  |  |  |
|           | INSPI  | ECTED I | BT Per | cy REYN  | NOLDS 1/1 | 3/2020    |       |             |  |  |  |  |
|           | CONTI  | RACTOR  | Farla  | nd(Ch    |           |           |       |             |  |  |  |  |
|           |  |         | -      | ω.       |           |           |       |             |  |  |  |  |
|           |  |         |        |          |           |           |       |             |  |  |  |  |
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| METE | R H | IST  | ORY  | CHARGE OUTS  |         |      |   |   |         |  |
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| DATE | SET | SIZE | MAKE | NUMBER   | READING | TEST |   |   | REMARKS |  |
|      | OUT |      |      |  |         | -    |   |   |         |  |
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| APPLICATION No.: 34066 4"  |      | TAP  | CLEAR | RED     |
|--|------|------|-------|---------|
| LOCATION: NEC Brock Ave and McGurk St p. 15 L 167                                    | DATE | BEF. | AFT.  | REMARKS |
| OWNER:   |      |      |       |         |
| MEASURES: 4" Copper  |      |      |       |         |
| Nearest street to box EXE line of McGurk 108   |      |      |       |         |
| Other location to box WXW Line Viall St 56.0   |      |      |       |         |
| Property line to box NXS line Ruth St 17 Corner of building to box EXW line build 31 |      |      |       |         |
| Main to property line NXS line Ruth St 18.0  |      |      |       |         |
| 20' to inside prop<br>11/26/19 - New service installed by Farland Corp               |      |      |       |         |
| inspected by Manuel Rose   |      |      |       |         |
|  |      |      |       |         |
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| METE | ER H | IST  | CHARGE OUTS |        |         |   |      |   |         |  |
|------|------|------|-------------|--------|---------|---|------|---|---------|--|
| DATE | SET  | SIZE | MAKE        | NUMBER | READING |   | TEST |   | REMARKS |  |
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