ý	₹777 APPLICATION No.: #32939					TAP CLEARED				
LOCATION:_	County St.	cor Robeson St.		DATE	BEF.	AFT.	REMARKS			
	Jose S. Cast		Lot 48/1							
MEASURES:	2"	Copper	Nov. 12, 2004							
S x N line W x E line S x S line	building	N ~ 5 1 · ~ 00 Cl	13.0 ft. 5.0 ft. 9.0 ft. 82.0 ft.							
		W x E line 20 ft.								
W x hydran	t #3-0266		2.0 ft.							
						1				
						1 1 1 1 1				

METER HISTORY									CHARGE OUTS			
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST			REMARKS			
24.5	OUT	SIZE	MAKE	HOMBER	READIITO				KEMAKKS	KEMAKKS	REMARKS	
								10.15				
144						Acres Fred	1	75				
								-				
-												
Page Ball									7-1-1-1			