| APPLICATION No.: #32781 | | TAP | CLEA | RED |
|--|-------|------|------|---------|
| LOCATION: Monica's Way, S.E. cor Phillips Rd. | DATE | BEF. | AFT. | REMARKS |
| OWNER: Long Realty Inc Lot #112 | | | | |
| MEASURES: 1" Copper June 18, 2003 | | | | |
| E x E line Phillips Rd. N x S line Monica's Way W x E line garage E x W line house N x N line house 34.0 ft. 1.0 ft. 44 ft. 6" 2 ft. 9" 25 ft. 6" | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 27.00 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| METER HISTORY | | | | | | CHARGE OUTS | | | | |
|---------------|-----|------|------|--------|---------|-------------|---|---|--------------------------|-----|
| DATE S | | SIZE | MAKE | NUMBER | READING | TEST | | | REMARKS | |
| | OUT | | | | | | | | | 584 |
| | | | | | | | | | | |
| | | | | | | | | | CHANGE OF THE CONTRACTOR | |
| | | | | | | | | | | |
| | | | | | 99 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | - | | | | |
| | | | | | | | | | | |
| | | | | | | | - | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | - | - | | |
| | | | | | | | | | | |
| | | | | | | - | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | - | | | |
| | | | | | | - | | - | | |
| | | | | | | | | | | |
| | | | | | | - | | | | |