

#700

APPLICATION No.: 32458

TAP CLEARED

LOCATION: E.S. County St., N x Parker St.

DATE

BEF.

AFT.

REMARKS



OWNER: Park Dept.

31-313

MEASURES: 1" Copper tubing May 30, 2000

S x N line Parker St. 5.9 ft.

W x E line County St. 8.4 ft.

[illegible]

## CHARGE OUTS

[illegible]