| | TAP CLEARED | | | | | |
|--|-------------|--|------|---------|--|--|
| LOCATION: Fort Taber/Boat Hou | DATE | BEF. | AFT. | REMARKS | | |
| OWNER: Park Dept. | | | | | | |
| MEASURES: 2" | Copper | 5/25/99 | | | | |
| S x S line S. Rod. Fr S x N line Boat house N x S line Boat House W x W line Boat House | | 1160.0 ft. 9.0 ft. 62.5 ft. 2.0 ft. | | | | |
| Main to curb stop | | 6.0 ft. | | | | |
| Harm do carb stop | | , | | | | |
| 11 - | | | | | | |
| NoT | READING | | | | | |
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| METER HISTORY | | | | | | | | | CHARGE OUTS | | |
|---------------|-----|------|------|--------|---------|------|--|------|-------------|---------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | TEST | | REMARKS | |
| DALL | OUT | SIZE | Mans | HOMBER | KEADING | | | | REMARKS | | |
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