APPLICATION No.: 32180	TAP CLEARED				
LOCATION: 552 County St.	DATE	BEF.	AFT.	REMARKS	
MEASURES: 2" Copper tubing August 26, 1997					
E x E line County St. 47.0 ft. S x N line North St. 4.5 ft. W x E line house 6.0 ft.					
S x S line house 9.0 ft. Main to curb stop 23.0 ft.					
FIRE SUPPLY					

METE	METER HISTORY								
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST			REMARKS
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