| | 39 | APPLICATION N | TAP CLEARED | | | | | |
|--------------------------------|------------------------|---------------|-------------|--------|------|------|------|---------|
| LOCATION: N. | | | | e. | DATE | BEF. | AFT. | REMARKS |
| | John Maffei Lot #176 | | | | | | | |
| MEASURES: 1" | 11 | Copper | Sept. 15 | , 2003 | | | | |
| W x W line Ro | ockdale Ave. | 407.0 | ft. | | | | | |
| S x N line Ea E x W line ga | astland Terr. arage | 31.0 | ft. ft. | | | | | |
| W x E line ho S x S line ho | ouse | | ft. 10 in. | | | | | |
| W x hydrant # | #3-0472 | 15.0 | ft. | | | | | |
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| METER HISTORY | | | | | | | | | CHARGE OUTS | |
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| DATE SET SIZE | | SIZE | IZE MAKE | NUMBER | READING | | TEST | | REMARKS | |
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